

EXHIBIT B

STATE OF SOUTH CAROLINA
COUNTY OF LAURENS &
GREENVILLE

PLEASE MAIL TO:
Box 1160183

BOOK 231 PAGE 449

KNOW ALL MEN BY THESE PRESENTS, that I, ALLAN B. McARDLE,

in consideration of Thirty Five Thousand Seven Hundred Eighty Three and 70/100ths (\$35,733.70) the receipt of which is hereby acknowledged, have granted, bargained, sold, aliened, and by these presents do grant, bargain, sell and alien unto SASSAFRAS ASSOCIATES, A GENERAL PARTNERSHIP

ALL that piece, parcel or tract of land lying, being and situate in the State of South Carolina, and in both Laurens and Greenville Counties, containing ten acres, more or less, according to a survey and plat prepared by Robert R. Spearman, J.C. PLS., on October 3, 1979 entitled "Survey for Givens Estate, Fountain Inn, South Carolina", and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the Southern edge of Hughes Street 50.1 feet northwest of front corner of Gravit S. A. tract on Hughes Street and running with said Street N. 64-36 W. 631.63 feet to an iron pin, corner with now or formerly Luther Hughes property; thence leaving Hughes Street and running with joint line now or formerly Hughes and the property of Nannie J. Givens, S 27-48 W. 700.6 feet, more or less; thence with Givens property line, S. 64-41 E. 631.93 feet to an iron pin; thence N. 29-15 E. 700.6 feet to an iron pin in the Southern edge of Hughes Street; the beginning point, and bounded by Hughes Street, land now or formerly belonging to Luther Hughes and property of Nannie J. Givens.

THIS property is conveyed subject to any easements or rights of way affecting same.

THIS is the identical property conveyed to the Grantor by Deed of Interstate Piping Services, Inc., recorded in Laurens County in Deed Book 229, Page 324 on January 10, 1983 and in Greenville County in Deed Book 1181, Page 322 on January 25, 1983.

And they well and singularly the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s) heirs or successors and to their heirs forever. And the grantor(s) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person who may lawfully claim or to claim in the same or any part thereof.

WITNESS the grantor(s) hand(s) and seal(s) this 19th day of August 1983

SIGNED, sealed and delivered in the presence of
ALLAN B. McARDLE (SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF _____ PROBATE
COUNTY OF _____
I, _____ Notary Public for the State of South Carolina, do hereby certify that the within named grantor(s) appeared before me and acknowledged to me and in the presence of the within named witness, executed the within written deed and that the same, with the other witnesses subscribed thereunto, were read to and heard by the within named witness and that the same were subscribed and sworn to before me this 19th day of August 1983.
Notary Public for the State of South Carolina

STATE OF _____ MECHANIC'S LIEN RECORDED FEB. 19, 1986 AT 11:29 AM 27297
COUNTY OF _____
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the within named grantor(s) appeared before me and acknowledged to me and in the presence of the within named witness, executed the within written deed and that the same were subscribed and sworn to before me this 19th day of August 1983, and that the same were recorded in the office of the Register of Deeds for the County of _____, South Carolina, on the 19th day of February 1986 at 11:29 AM.